Southern Middlesex - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 9/16/2015 11:15:17 AM

| Doc# | Document Type | Town | Book/Page | File Date | Consideration | | | |
|--|------------------------|-----------|-----------|------------|---------------|--|--|--|
| 830085 | DEED | | 08300/100 | 08/03/1954 | | | | |
| Property-Str | eet Address and/or Des | scription | | | | | | |
| CARLISLE S | ST. | | | | | | | |
| Grantors | | | | | | | | |
| MASSACHUSETTS COMM METROPOLITAN DISTRICT COMMISSION | | | | | | | | |
| Grantees | | | | | | | | |
| COHEN HARRY TR, YAMINS NATHAN TR, FEINBERG HARRY TR, CONGREGATION MISHKAN TEFILA | | | | | | | | |
| References-Book/Pg Description Recorded Year | | | | | | | | |

The undersigned and each subsequent owner of the equity of redemption of the real estate at any time covered by this mortgage, shall at all times be a member of the Reliance Co-operative Bank, as provided in the statutes of the Commonwealth or the by-laws of said bank; and failure to comply with this requirement shall constitute a breach of condition of this mortgage, for which the unpaid balance of the loan secured by this mortgage shall become due and payable forthwith, at the option of the said Bank.

For any breach of the aforesaid Statutory Condition or any of the aforesaid other Conditions the Mortgagee shall have the Statutory Power of Sale.

Wherever the words Mortgagor and Mortgagee are used herein they shall include their several heirs, executors, administrators, successors, grantees and assigns subject to the limitations of law and of this instrument, and if the context requires, the words Mortgagor and Mortgagee and the pronouns referring to them shall be construed as plural, neuter or feminine.

WITNESS

hand and seal this

day

of

August ---

19 54.

Ragh It Gelbert

COMMONWEALTH OF MASSACHUSETTS

Middlesex,

August 2

Then personally appeared the above-named Ralph H.Gilbert

and acknowledged the foregoing instrument

to be his-- free act and deed, before me,

January of the Reace

My commission expires May 20, 19 61.

1

Rec'd & entered for record Aug. 3, 1954 at 8h. 52m. A.M. #38

The Commonwealth of Massachusetts acting through its Metropolitan District Commission, for consideration paid, grants to Harry Cohen, Nathan Yamins and Harry Feinberg, all of Newton, Middlesex County, Massachusetts, Robert Goldstein of Boston, Suffolk County, Massachusetts, and Mish Marcus of Brookline, Norfolk County, Massachusetts, as they are Trustees of Congregation Mishkan Tefila of Roxbury, Massachusetts, with quitclaim covenants, the land situated in Newton in the County of Middlesex and Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a stone bound set in the southwesterly side line of Carlisle. Street at land now or formerly of Edwin S. Webster, as shown on the plan herein-

Thence south 17° 11' 51" east forty and 36/100 (40.36) feet to a point; Thence southeasterly by a line curving to the left with a radius of one hundred seventy and 00/100 (170.00) feet, eighty-two and 34/100 (82.34) feet to a stone bound:

Thence southeasterly, easterly and northeasterly by a line curving to the left with a radius of twenty and 00/100 (20,00) feet, thirty-two and 53/100 (32.53) feet to a stone bound;

Thence mortheasterly by a line curving to the right with a radius of five hundred seventy-one and 39/100 (571.39) feet, three hundred fourteen and 57/100 (314.57) feet to a drill hole;

Thence north 73° 24' 23" east ninety-one and 57/100 (91.57) feet to a stone bound:

Thence northeasterly, easterly and southeasterly by a line curving to the right with a radius of five hundred thirty-four and 41/100 (534.41) feet, four hundred ninety-one and 28/100 (491.28) feet to a point;

Thence south 53° 55' 21" east one hundred thirty and 45/100 (130.45) feet to a stone bound:

Thence southeasterly by a line curving to the left with a radius oftwo thousand nine hundred thirteen and 30/100 (2913.30) feet, four hundred ninety-eight and 79/100 (498.79) feet to a stone bound;

Thence southeasterly, easterly and northeasterly by a line curving to the left with a radius of four hundred fifty-eight and 81/100 (458.81) feet, two hundred seventy-nine and 47/100 (279.47) feet to a point;

Thence north 81° 22' 01" east two hundred thirty and 11/100 (230.11) feet to a point at land of the Commonwealth of Massachusetts known as Hammond Pond Parkway; the last ten (10) courses and distances being by saidlend of Edwin S. Webster, et al. Trustees;

Thence continuing north 81° 22' 01" east thirty-four and 89/100 (34.89) feet more or less to a point;

Thence southwesterly by a line curving to the right with a redius of eight hundred one and 50/100 (801.50) feet, five hundred and 00/100 (500.00) feet to a point;

Thence northwesterly nine hundred seventy-five (975) feet more or less to a drill hole;

Thence continuing northwesterly nine hundred forty (940) feet more or less to a stone bound at land now or formerly of Edwin S. Webster; the last four (4) courses and distances beingby said landof the Commonwealth of Massachusetts;

Thence northeasterly by a line curving to the right with a radius of five hundred seventy-one and 39/100 (571.39) feet, one hundred forty-two and 82/100 (142.82) feet to a stone bound;

Thence northeasterly by a line curving to the left with a radius of three hundred fifteen and 24/100 (315.24) feet, fourteen and 87/100 (14.87) feet to a stone bound:

Thence north 3° 04' 30" east ten and 58/100 (10.58) feet to a stone bound; Thence northeasterly, northerly and northwesterly by a line curving to the left with a radius of three hundred fifteen and 60/100 (315.60) feet, one hundred eleven and 67/100 (111.67) feet to a stone bound;

Thence morth 17° 11' 51" west seventy-nine and 07/100 (79.07) feet to the bound first mentioned and point of beginning; the last five (5) courses and distances being by said land now or formerly of Edwin S. Webster; containing twenty-three (23) acres more or less and being shown on a plan entitled "Commonwealth of Massachusetts, Metropolitan District Commission, Parks Division, Hammond Pond Parkway, Newton, Plan of land to be conveyed to Trustees of Congregation Mishkan Tefila, * * * July 22, 1954, Benjamin W. Fink, Director of Park Engineering, * being plan accession number 32696-V.T. to be recorded herewith.

The aforesaid premises are conveyed subject to the following restrictions for the benefit of remaining land of the grantor abutting said land, which restrictions shall remain in effect for a period of ninety-nine (99) years from the date hereof:

- 1. That said premises shall be used only for educational or religious purposes and for non-profit recreational activities in connection therewith.
- 2. That no building or structure or part thereof shall be erected, placed or maintained easterly of a line marked "Restriction Line" on the plan

8300 PAGE

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District Commission, who do, therefore, hereunto set their hands and seals, without, however, incurring any personal liability by reason of the execution hereof or of anything herein contained, this true it, - second day of the execution hereof

COMMONWEALTH OF MASSACHUSETTS

Jan Ingalus

Associate

Milton Cook

Commissioners

Being a majority of the Metropolitan District Commission.

COMMONWEALTH OF MASSACHULETTS

Suffolk, se.

July > 1954.

Then personally appeared the above named John J. Grigalus, Associate Commissioner as aforesaid, and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of the Commonwealth of Massachusetts before me

Notary Public

My commission expires

In Metropolitan District Commission

Boston) uly 22, 1954

VOTED: To convey to the Trustees of Congregation Mishkan Tefila of Boston (Roxbury District) Suffolk County, Massachusetts, a parcel of land situated in Newton in the County of Middlesex containing approximately 23 acres and shown on a plan entitled "Commonwealth of Massachusetts, Metropolitan District Commission, Parks Division, Hammond Pond Parkway, Newton, Plan of land to be conveyed to Congregation Mishkan Tefila, * * * July 22, 1954, Benjamin W. Fink, Director of Park Engineering, * being plan accession number 32696-V.T.

placed, or maintained easterly of a line marked "Restriction Line" and to execute a deed accordingly.

A true copy,

Rec'd & entered for record Aug. 3, 1954 at 8h. 55m. A.4. #39

BOOK !

The Hills'de- lambringe Co-operative Bank formerly 'mount as the Cambridge Co-operative Bank New James Lagrena and done Lagrana
to said Cambridge Co-operative Bank dated March 13, 1838
recorded with Middle sax South District County Registry of Deeds
Back 5914 Page 371 acknowledges satisfaction of the same

Stational Science of the said Hillside - Tambridge Co-operative Bank

has caused its corporate seal to be hereunto affixed and these presents to be signed, acknowledged, and delivered in its name and behalf by Donald N. Slooper

is treasurer

this second

day of August

A. D. 19 54

Signed and sealed in presence of

Hill idn-Jambuidge Co-operative Pan's

By Tinkli . Sloorer, Trespurer

AND DEW

The Commonwealth of Massachusetts

Yiddle sex

s. Armist 2,

19 54. Then personally appeared

the above named

Donald II. Sleeper

and acknowledged the foregoing

instrument to be the free act and deed of the . If 11of do - Jambrid, to Co-enerative . In It

Commenting States before me

Honey Public Brokes of the Free
